RECORD OF SURVEY NO. 34-80

OF THE RIGHT OF WAY OF STATE ROUTE 09-MNO-395 THROUGH PORTIONS OF SECTIONS 5, 8, AND 9, TOWNSHIP 1 NORTH, RANGE 26 EAST, M.D.B. & M. IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF THE CALIFORNIA DEPARTMENT OF TRANSPORTATION IN FEBRUARY, 2004.

Bran L. JARED L.S. NO. 6620

LIC. EXP. 12-31-05

3/12/04 DATE



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 22 NO DAY OF MARCH, 2004.

RICHARD BOARDMAN
MONO COUNTY SURVEYOR
L.S. NO. 4686
LIC. EXP. 9-30-05



RECORDER'S STATEMENT:

FILED THIS 2 nd DAY OF March, 2004
IN BOOK 3 OF RECORD OF SURVEY MAPS
AT PAGE OF - THE REQUEST OF
THE CALIFORNIA DEPARTMENT OF TRANSPORTATION.

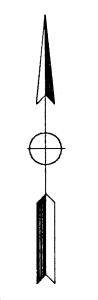
RENN NOLAN MONO COUNTY RECORDER

BY: Sharrie B. Hale DEPUTY COUNTY RECORDER

INST. NO.: <u>2004002479</u> FEE: Ø

PURPOSE OF SURVEY:

THIS RECORD OF SURVEY IS BEING FILED TO DOCUMENT THE ESTABLISHMENT AND MONUMENTATION OF NEW LINES ALONG THE RIGHT OF WAY OF STATE HIGHWAY ROUTE 09-MNO-395.



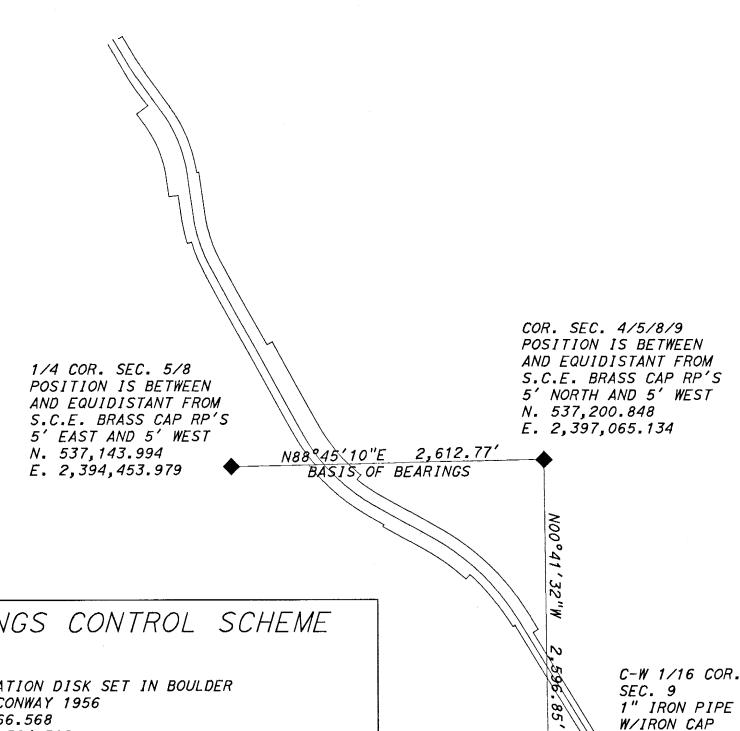
1'' = 800' c. c. f. = 0.99962

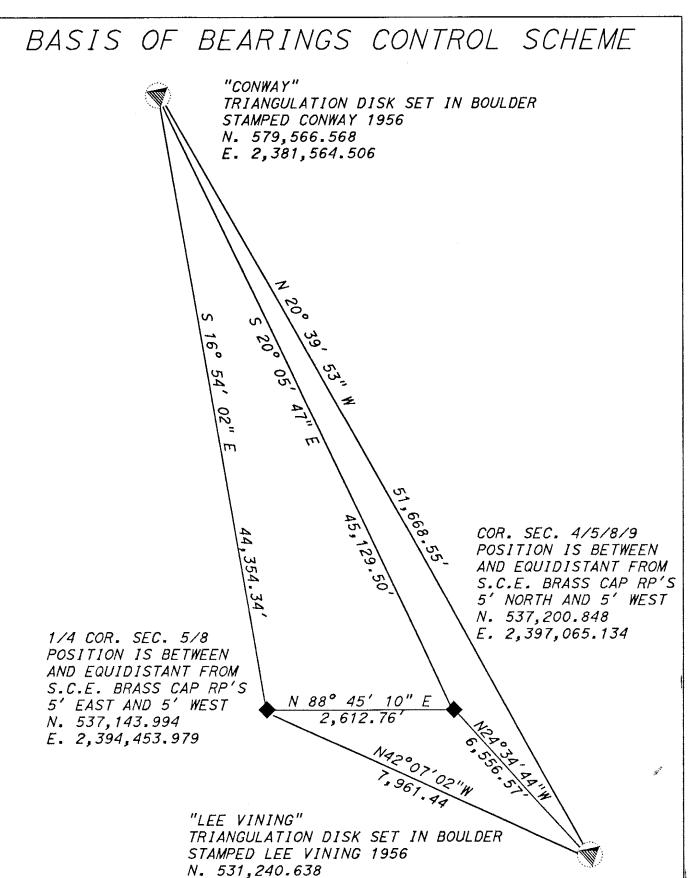
BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM 1927, ZONE 3, BEARING NORTH 88° 45′ 10″ EAST, BETWEEN THE QUARTER CORNER OF SECTIONS 5/8 AND THE NORTHEAST CORNER OF SECTION 8. THE COORDINATES OF SAID POINTS BEING ESTABLISHED BY A GPS SURVEY USING THE PUBLISHED N.G.S. CONTROL POINTS "LEE VINING" AND "CONWAY". COORDINATES AND BEARINGS FOR THIS MAP ARE GRID. STATIONS AND DISTANCES SHOWN ARE GROUND. THE COMBINED GRID FACTOR IS 0.99962. TO OBTAIN GRID DISTANCES FROM GROUND DISTANCES MULTIPLY THE GROUND DISTANCE BY THE COMBINED GRID FACTOR. THE CONVERGENCE AT N.G.S. CONTROL POINT "LEE VINING" IS 00° 50′ 56".

LEGEND:

- LAND NET CORNER, DESCRIBED AS NOTED
- N.G.S. PUBLISHED CONTROL POINT





RECORD OF SURVEY MAP BOOK 3 P

N88 47'44"E 1 309.35' -◆

1/4 COR. SEC. 8/9

1 1/4" IRON PIPE

W/IRON CAP